

Clerk to the Council Sarah Gaeta

Parish Council Office Community Association Village Hall Maldon Road Hatfield Peverel Essex CM3 2HP Tel: (01245) 382865

Email: parishclerk@hatfieldpeverelpc.com

30<sup>th</sup> July 2024

To: Members of Hatfield Peverel Parish Council

You are hereby summoned to attend

THE PARISH COUNCIL MEETING
TO BE HELD AT THE VILLAGE HALL
ON MONDAY 5<sup>TH</sup> AUGUST 2024 AT 7.30 PM

for the purpose of transacting the following business.

SL Gaeta

Clerk to the Council

# AGENDA

24/63	Apol	logies 1	for A	bsence
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## 24/64 Co-option

To consider the co-option of Wendy Purser.

- **24/65** Minutes of the Parish Council Meetings held on 1<sup>st</sup> July 2024 to be taken as read and signed as a correct record by the Chairman.
- **24/66** Declarations of Interest (existence and nature) with regards to items on the Agenda. Councillors are reminded that the code of conduct that took effect from 3<sup>rd</sup> June 2024 provides that should they have a disclosable pecuniary interest in any matter under discussion, they should speak only in the public session, then withdraw from the room and not seek to influence a decision about the matter.
- 24/67 Essex County Councillor Update

5 minutes

24/68 Braintree District Councillor Update

5 minutes

**24/69 Public Participation session** with respect to items on the Agenda and other matters that are of mutual interest.

3 minutes per person; 15 minutes max

#### 24/70 Clerk's Report

5 minutes

To receive and note the update on action points from the last meeting.

#### 24/71 Finance and General Purposes

20 minutes

(a) To receive the July budget update.

- (b) To grant permission for a 'mega inflatable fun day' on the Strutt Memorial Recreation Ground in August.
- (c) To grant permission for a local pet business to place dog waste bags on Parish Council dog waste bins.

24/72 Traffic 20 minutes

- (a) To receive an update on traffic matters.
- (b) To approve the request to obtain three quotes from suitable electric vehicle (EV) charger suppliers to install such units in Hadfelda Square car park at no cost to the Parish Council.
- (c) To discuss the parking issues along Ulting Road and Green Close and decide on the next steps to tackle the problem.
- (d) To approve funding of up to £380 plus VAT to obtain legal guidance of parking signage at the Village Hall car park and the legal position to impose fines for unauthorised parking.

# 24/73 Neighbourhood Development Plan

5 minutes

To receive an update on the NDP.

24/74 Environment 10 minutes

To accept the quote from A&J Lighting Solutions in the sum of £5850 plus VAT for the installation of three solar powered lighting columns on the Strutt Memorial Recreation Ground, at locations to be agreed with the schools and the contractors.

### 24/75 Stone Path Meadow

5 minutes

To receive an update on the meadows.

#### 24/76 Section 106 Funds

5 minutes

To receive an update on S106 projects.

### 24/77 Communications

5 minutes

To receive an update on communications.

### 24/78 Keith Bigden Memorial Ground

5 minutes

To consider the quotes received for the supply of fencing for the KBMG (Football Club area) and appoint a contractor. Related minute reference 24/22(b)(ii).

24/79 Youth Services 10 minutes

- (a) To approve funding of £200 to register the Parish Council's community licence to run a Duke of Edinburgh's Bronze Award programme for young people aged 14-17 in the parish.
- (b) Subject to the approval of (a), to agree that a total of up to 30 young people will be funded on the Duke of Edinburgh's Bronze Award programme between September 2024 and July 2025, at a cost of £35 per person.

### 24/80 Accounts for Payment

5 minutes

To agree the accounts for payment for July 2024.

# 24/81 Announcements

5 minutes

# 24/82 Community Events

20 minutes

- (a) To note the cancellation of Party in the Park 2024 and the outcome of the insurance claim.
- (b) Under the Public Bodies (Admissions to Meetings) Act 1960 s.1(2), the Parish Council to exclude members of the public for the duration of this meeting to consider a request for compensation.

Please direct any questions relating to items on the agenda to the Clerk by 9am on Monday 5<sup>th</sup> August.

The timings given above are for the Chairman's guidance.