

Clerk to the Council  
Sarah Gaeta

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3<sup>rd</sup> April 2025

**To: Members of the Community Events Committee**

**You are hereby summoned to attend**

**THE COMMUNITY EVENTS COMMITTEE MEETING  
TO BE HELD AT THE VILLAGE HALL  
ON TUESDAY 8<sup>TH</sup> APRIL 2025 AT 7.30 PM**

**for the purpose of transacting the following business.**

*CL Truman*

Clerk to the Committee

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**A G E N D A**

**24/E105 Apologies for Absence**

**24/E106** Minutes of the Community Events Committee Meeting held on 11<sup>th</sup> March 2025 to be taken as read and signed as a correct record by the Chairman.

**24/E107** Declarations of Interest (existence and nature) with regards to items on the Agenda. Councillors are reminded that the code of conduct that took effect from 1st July 2012 provides that should they have a disclosable pecuniary interest in any matter under discussion, they should speak only in the public session, then withdraw from the room and not seek to influence a decision about the matter.

**24/E108 Public Participation session** with respect to items on the Agenda and other matters that are of mutual interest. *3 minutes per person; 15 minutes max*

**24/E109 Clerk's Report**

To receive and note the updates on action points from the last meeting.

**24/E110 Finance and General Purposes**

- (a) To receive any update on the accounts.
- (b) To approve any balance of expenditure for bins for Party in the Park.

**23/E111 Party in the Park**

- (c) To receive an update on the progress of the tennis courts.
- (d) To receive an update on entertainment.
- (e) To receive an update on vendors and stall holders.
- (f) To receive an update on timings and the running order of bands.
- (g) To receive an update on adverse weather insurance.

**24/E112 Matters for the next agenda**

To propose matters for the next agenda.

*Please direct any questions relating to items on the agenda to the Clerk by 9am on Monday 7<sup>th</sup> April 2025.*

**Date of next Community Events Committee Meeting – Tuesday 13<sup>th</sup> May 2025**