

Clerk to the Council  
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7<sup>th</sup> March 2024

**To: Members of the Community Events Committee**

**You are hereby summoned to attend**

**THE COMMUNITY EVENTS COMMITTEE MEETING  
TO BE HELD AT THE VILLAGE HALL  
ON TUESDAY 12<sup>TH</sup> MARCH 2024 AT 7.30 PM**

**for the purpose of transacting the following business.**

*CL Truman*

Clerk to the Committee

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## **AGENDA**

### **23/E63 Apologies for Absence**

**23/E64** Minutes of the Community Events Committee Meeting held on 13<sup>th</sup> February 2024 to be taken as read and signed as a correct record by the Chairman.

**23/E65** Declarations of Interest (existence and nature) with regards to items on the Agenda. Councillors are reminded that the code of conduct that took effect from 1st July 2012 provides that should they have a disclosable pecuniary interest in any matter under discussion, they should speak only in the public session, then withdraw from the room and not seek to influence a decision about the matter.

**23/E66 Public Participation session** with respect to items on the Agenda and other matters that are of mutual interest. *3 minutes per person; 15 minutes max*

### **23/E67 Clerk's Report**

To receive and note the update on action points from the last meeting.

### **23/E68 Finance and General Purposes**

(a) To receive an update on the budget

### **23/E69 Party in the Park**

- (a) To receive an update on the progress of the tennis courts.
- (b) To receive updates on bands and entertainment and approve any expenditure resulting from this update.
- (c) To receive an update on sponsorship and advertising.
- (d) To receive an update on vendors and stall holders.

**23/E70 General Information**

To raise any matters for the next agenda.

*Please direct any questions relating to items on the agenda to the Clerk by 9am on Monday 11<sup>th</sup> March 2024.*