

Clerk to the Council  
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21st November 2023

**To: Members of the Community Events Committee**

**You are hereby summoned to attend**

**THE COMMUNITY EVENTS COMMITTEE MEETING  
TO BE HELD AT THE VILLAGE HALL  
ON TUESDAY 28<sup>TH</sup> NOVEMBER 2023 AT 7.30 PM**

**for the purpose of transacting the following business.**

*CL Truman*

Clerk to the Committee

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**AGENDA**

**23/E29 Apologies for Absence**

**23/E30** Minutes of the Community Events Committee Meeting held on 14<sup>th</sup> November 2023 to be taken as read and signed as a correct record by the Chairman.

**23/E31** Declarations of Interest (existence and nature) with regards to items on the Agenda. Councillors are reminded that the code of conduct that took effect from 1st July 2012 provides that should they have a disclosable pecuniary interest in any matter under discussion, they should speak only in the public session, then withdraw from the room and not seek to influence a decision about the matter.

**23/E32 Public Participation session** with respect to items on the Agenda and other matters that are of mutual interest. *3 minutes per person; 15 minutes max*

**23/E33 Clerk's Report**

To receive and note the update on action points from the last meeting.

**23/E34 Finance and General Purposes**

- (a) To receive an update on the budget.
- (b) To receive an update on the number of tickets sold for Santa's grotto.

**23/E35 Party in the Park**

To discuss positioning of the event.

**23/E36 Christmas in the Park**

- (a) To discuss preparations for the event.
- (b) To receive an update of any other confirmed craft stalls.

**23/E237 General Information**

To raise any matters for the next agenda.

*Please direct any questions relating to items on the agenda to the Clerk by 9am on Monday 27<sup>th</sup> November.*